3. We soothe thy mlnd$_5$ TAHUNA, by our praises; *LOT* our good; as a charioteer, Ms weary steed.
4. My tranquil (meditations) revert t6 the desire
of life ;[A] as birds hover around their nests.
5. Wiien$_3$ for our happiness, shall we bring
hither VAETJ^TA, eminent in strength, the guide (of
men), the regarder of many ?[b]
8. Partake (MITKA and YAMUNA,) of the common vaiga xvn.
(oblation), being propitious to die giver and eele-
brator of this pious rite.
6. He, who knows the path of the birds flying' through the air?—he, abiding in the ocean, knows
(also$_3$) the course of ships.[0]
7. He, who, accepting the rites (dedicated to
him), knows the twelve months, and their produc-
tions, and that which, is supplementary engen-
dered;*

[&] *Vasya-isMaye. Vd-syak,* according to the Scholiast, is equivalent to *va&umata-hy* precious; tliat is, *jimnasya,* life, understood.

[fe] *UruchaJ®ha&ain* is explained *bahundm dra*Maram$_t$* the beholder pf many.

~c H$_{ere}$ we have the usual functions of *Varuna* recognized.

[d] *Veda ya upajdy&te,* who kaows what is *upa,* additionally, or snbordinatelyj produced. The expression is obscure; but, in connexion with the preceding,, *veda mdso * dwdda£a,* who knows the twelve months, we cannot doubt the correctness of the Scholiast's conclusion, that the thirteenth, the supplementary, or intercalary, month of the Hindu luni-solar year is alluded to; "

that thirteenth
or additional month which is produced of itself, in
connexion with
the year/*—yas- trayodaso*'